| Recipient Committee |  |
|---------------------|--|
| Campaign Statement  |  |
| Cover Page          |  |

0218-1 COVER PAGE

| Cover Page  |  |   | RECEIVEL<br>OS ANGELES  | CUTMITA:               | 1 1                       |
|---|--|---|-------------------------|------------------------|---------------------------|
|   | Statement covers period from 7/1/22  | (Martha Day Marth   | 2022 SEP 29 A           |                        | For Official Use Only     |
| SEE INSTRUCTIONS ON REVERSE   | through 9/24/22  | 11/8/22   | CAMPAIGN F              | 1 (                    | 11671                     |
| 1. Type of Recipient Committee: All Committees - Com  | nplete Parts 1, 2, 3, and 4.   | 2. Type of Statement:   |                         |                        |                           |
| O State Candidate Election Committee O Recall (Also Complete Part 5)  | nmanly Formed Ballot Measure<br>committee<br>O Controlled<br>Sponsored<br>Iso Complete Part 6) | Preelection Statement Semi-annual Statemen Termination Statement (Also file a Form 410 Te | ermination)             | Quarterly S Special Od | tatement<br>d-Year Report |
| Sponsored P Small Contributor Committee O Political Party/Central Committee   | rimarily Formed Candidate/ officeholder Committee  |   |                         |                        |                           |
|   | NUMBER 445268  | Treasurer(s)  | -                       |                        |                           |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE).   |  | NAME OF TREASURER   |                         |                        |                           |
| Moore For the Hart Board 2022   |  | Paul Charles MAILING ADDRESS  |                         | ·                      |                           |
| STREET ADDRESS (NO P.O. BOX)  |  | CITY  | STATE                   | ZIP CODE               | AREA CODE/PHONE           |
|   |  | Santa Clarita   | CA                      | 91321                  | 661-244-7027              |
| CITY STATE ZIP COL  |  | NAME OF ASSISTANT TREASUR   | ER, IF ANY              | •                      |                           |
| Santa Clarita CA 9132:<br>MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX   |  | MAILING ADDRESS   |                         |                        |                           |
| CITY STATE ZIP COI  | DE AREA CODE/PHONE   | CITY  | STATE                   | ZIP CODE               | AREA CODE/PHONE           |
| OPTIONAL: FAX / E-MAIL ADDRESS  |  | OPTIONAL: FAX / E-MAIL ADDRI  | ESS                     |                        |                           |
| 4. Verification I have used all reasonable diligence in preparing and reviewing certify under penalty of perjury under the laws of the State of |  |   |                         | ched schedule          | s is true and complete. I |
| Executed on 9/28/22   | Ву   |   |                         |                        |                           |
| Executed onDate   | Ву ——————————  |   |                         | or of Sponsor          |                           |
| Executed on   | By   | Signature of Controlling Officeholder, Candidate,   | State Measure Proponent |                        |                           |
| Executed onDate   | By   | signature of Controlling Officeholder, Candidate,   | State Measure Proponent |                        | EDDO F 450 (Io- /2045))   |

# Recipient Committee Campaign Statement Cover Page — Part 2

| CALIFORNIA 460 |  |
|----------------|--|
| Page 2 of \Q   |  |

| Officeholder or Candidate Controlled Con  | nmittee                                | 6. | Primarily Formed Ballo                                   | t Measure      | Committee                                       | • ,                |
|---|--|----|--|----------------|---|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |  |    | NAME OF BALLOT MEASURE                                   |                |   |                    |
| Moore For The Hart Hart Board 2022  |  |    |  |                |   |                    |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND D   | ISTRICT NUMBER IF APPLICABLE)          |    | BALLOT NO. OR LETTER                                     | JURISDICTIO    | NO  | SUPPORT            |
| William S. Hart Union High School Board, Trus   | tee Area #3                            |    |  | 1              |   | OPPOSE             |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | Santa Clarita CA 91321                 |    | Identify the controlling office                          |                |   | oponent, if any.   |
| Related Committees Not Included in this s<br>not included in this statement that are controlled by yo<br>contributions or make expenditures on behalf of your o | u or are primarily formed to receive   |    | OFFICE SOUGHT OR HELD                                    | NOIDAIL, ON I  | DISTRICT  | IO, IF ANY         |
| COMMITTEE NAME  | I.D. NUMBER                            | _  |  |                |   |                    |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?                  | 7. | Primarily Formed Cano<br>officeholder(s) or candidate(s) | didate/Offic   | eholder Committee<br>committee is primarily for | List names of med. |
| COMMITTEE ADDRESS STREET ADDRESS (NO F  |  |    | NAME OF OFFICEHOLDER OR                                  | CANDIDATE      | OFFICE SOUGHT OR HE                             | □ SUPPORT □ OPPOSE |
|   | IP CODE AREA CODE/PHONE                |    | NAME OF OFFICEHOLDER OR                                  | CANDIDATE      | OFFICE SOUGHT OR HE                             | D SÜPPORT □ OPPOSE |
| COMMITTEE NAME  | 1.D. NUMBER                            |    | NAME OF OFFICEHOLDER OR                                  | CANDIDATE      | OFFICE SOUGHT OR HE                             | SUPPORT OPPOSE     |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO F   | CONTROLLED COMMITTEE?  YES NO CO. BOX) |    | NAME OF OFFICEHOLDER OR                                  | CANDIDATE      | OFFICE SOUGHT OR HE                             | SUPPORT OPPOSE     |
|   | IP CODE AREA CODE/PHONE                |    | Atta   | nch continuati | on sheets if necessary                          |                    |

# Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period from 7/1/22 CALIFORNIA 460

through 9/24/22 Page 3 of 6

| SEE INSTRUCTIONS ON REVERSE   |  | through_   | 7/21/22  | rage OI   |
|---|--|--|--|---|
| NAME OF FILER   |  |  |  | I.D. NUMBER   |
| Moore For The Hart Board 2022   |  |  |  | 1445268   |
| Contributions Received  | COLUMN A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)   | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE   |  | mary for Candidates<br>e State Primary and  |
| <ol> <li>Monetary Contributions</li></ol>   | \$\frac{10,378.70}{0}\$ \$\frac{10,378.70}{0}\$ \$\frac{10,378.70}{0}\$  | \$\frac{17,014.90}{0}\$ \$\frac{17,014.90}{0}\$ \$\frac{17,014.90}{0}\$  |  | 9 7/1 to Date   |
| Expenditures Made  6. Payments Made Schedule E, Line 4  7. Loans Made Schedule H, Line 3  8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7  9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3  10. Nonmonetary Adjustment Schedule C, Line 3  11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ \frac{9,031.18}{0}\$ \$ \frac{9,031.18}{0}\$ \$ \frac{0}{0}\$ \$ \frac{9,031.18}{0}\$ \$ \frac{0}{9,031.18}\$ | \$\ \frac{10,537.73}{0}\$ \$\ \frac{10,537.73}{0}\$ \$\ \frac{0}{0}\$ \$\ \frac{10,537.73}{0}\$ \$\ \frac{0}{10,537.73}\$  |  | Summary for State  ve Expenditures Made*  Voluntary Expenditure Limit)  Total to Date |
| Current Cash Statement  12. Beginning Cash Balance  | \$\frac{5,128.94}{10,378.70}\frac{0}{9,031.18}\frac{6,476.46}  | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If | *Amounts in this section reported in Column B. | may be different from amounts   |
| 17. LOAN GUARANTEES RECEIVED  | \$ 0   | this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  |  |   |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above   | \$ 0   |  | FPPC Advice: adv                               | FPPC Form 460 (Jan/2016))<br>rice@fppc.ca.gov (866/275-3772)<br>www.fppc.ca.gov       |

| Schedule | Α                    |          |
|----------|----------------------|----------|
| Monetary | <b>Contributions</b> | Received |

Amounts may be rounded to whole dollars.

SCHEDULE A

| Monetary Contributions Received |  | to whole dollars.                    |  | Statement covers period from 7/1/22 |  | CALIFORNIA 460  |  |
|---------------------------------|--|--------------------------------------|--|-------------------------------------|--|---|--|
| SEE INSTRUCTI                   | IONS ON REVERSE  |                                      |  | through 9/24/22                     |  | Page.   | 6 (V   |
| NAME OF FILER                   |  |                                      |  |                                     |  | I.D. NU   | MBER   |
| Moore For T                     | Γhe Hart Board 2022 <b>⊈</b>   |                                      |  |                                     |  | 144526  | 8  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR                          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD   | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | 'EAR  | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                     |
| 7/10/22                         | Mark Young Santa Clarita, CA 91350   | ☑ IND □ COM □ OTH □ PTY □ SCC        | Attorney<br>Donahog Youngstwilliam   | \$100                               |  | ,   |  |
| 7/10/22                         | Joyce Carson<br>Valencia, CA 91354   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Retired  | \$100                               |  |   |  |
| 7/10/22                         | Dana Cartwright Santa Clarita, CA 91387  | IND COM OTH PTY SCC                  | Retired  | \$200                               |  |   |  |
| 7/10/22                         | Janet Peterson  North Hills, CA 91343  | IND COM OTH PTY SCC                  | Retried  | \$200                               |  |   |  |
| 8/13/22                         | Edith Hayes Santa Clarita, CA 91387  | IND COM OTH PTY SCC                  | Chemist/Engineer   | \$100                               |  |   |  |
|                                 |  |                                      | SUBTOTAL   | 700                                 |  |   |  |
| Schedule                        | A Summary  |                                      |  |                                     | (*Cor  | ntributor C   | odes   |
| Amount re<br>(Include a         | eceived this period – itemized monetary contributions all Schedule A subtotals.)               | •••••                                |  |                                     | IND<br>COM<br>OTH<br>PTY                     | Individu<br>A Recipi<br>(other<br>I Other (<br>' Politica | ent Committee<br>than PTY or SCC)<br>(e.g., business entity) |
| 3. Total mon<br>(Add Line       | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Co | lumn A, Line 1                       | I.)TOTAL \$ 10   | ,378.70                             |  |   | C Form 460 (Jan/2016))                                       |

Moore For The Hart Board 2022

NAME OF FILER

Amounts may be rounded to whole dollars.

|                                     | SCHEDULE A (CONT.) |
|-------------------------------------|--------------------|
| Statement covers period from 7/1/22 | CALIFORNIA 460     |
| through 9/24/22                     | Page 5 of (0       |
|                                     | I.D. NUMBER        |
|                                     | 1445268            |

|                  |   |                       |   |                                   | - 1 1   |  |
|------------------|---|-----------------------|---|-----------------------------------|---|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 7/10/22          | Sandra Rose  Lancaster, CA 93536  | IND COM OTH PTY       | Retired   | \$150                             |   |  |
| 7/5/22           | Tracey Carpentier  Castaic, CA 91384  | ☑ IND                 | Retired   | \$100                             |   |  |
| 7/14/22          | Tonya Stockton Santa Clarita, CA 91350  | IND COM OTH PTY       | Homemaker   | \$100                             |   |  |
| 7/27/22          | Linda Kohn Los Angeles, CA 91326  | IND COM OTH PTY SCC   | Church leader<br>Shepherdofthethils   | \$300                             |   |  |

Businessman The Musella Group

\$1000

SUBTOTAL \$ 1650

**∡**IND

□COM □OTH □PTY

□scc

\*Contributor Codes IND – Individual COM – Recipient Con

8/3/22

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

John Musella

Valencia, CA 91355

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement covers period

from 7/1/22

| NAME OF FILER  Moore For The Hart Board 2022 |   |                              |   | through 9/24/22                   |  | Page | i                                  |
|--|---|------------------------------|---|-----------------------------------|--|------|------------------------------------|
| DATE<br>RECEIVED                             | FULL NAME, STREET ADDRESS AND ZIP CODE OF  CONTRIBUTOR  (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *        | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR  | PER ELECTION TO DATE (IF REQUIRED) |
| 8/27/22                                      | Joyce Walgarijo Santa Clarita, CA 91355   | IND COM OTH PTY              | Pharmacueticals   | \$100                             |  |      |                                    |
| 8/22/22                                      | Gayle Verret  Canyon Country, CA 91351  | IND COM OTH PTY              | Homemaker   | \$200                             |  |      |                                    |
| 8/20/22                                      | Jonathan Lias Santa Clarita, CA 91350   | IND COM OTH PTY              | Associate Director<br>Sandoz  | \$200                             |  |      |                                    |
| 8/19/22                                      | Karren Lane Santa Clarita, CA 91350   | ☑IND □COM □OTH □PTY □SCC     | Project Manager<br>Curit alum Assoc.  | \$100                             |  |      |                                    |
| 8/19/22                                      | Antionette Lias San Fernando, CA 91340  | ☑IND<br>□COM<br>□OTH<br>□PTY | Attorney<br>LiaslawFirm   | \$250                             |  |      |                                    |
|  |   | 850                          |   |                                   |  |      |                                    |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

NAME OF FILER

Amounts may be rounded to whole dollars.

|                         | SCHEDULE A (CONT.) |
|-------------------------|--------------------|
| Statement covers period | CALIFORNIA 460     |
| from 7/1/22             | FORM 400           |
| through 9/24/22         | _ Page of          |
|                         | I.D. NUMBER        |

| Moore For T      | he Hart Board 2022   |                               |   |                                   | 14452   | 268                                |
|------------------|--|-------------------------------|---|-----------------------------------|---|------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 8/29/22          | Beverly Santiago  Canyon Country, CA 91387   | IND COM OTH PTY               | Retired   | \$100                             | ,   |                                    |
| 8/28/22          | Nicole Miller  Castaic, CA 91384   | ZIND  COM  OTH  PTY  SCC      | Homemaker   | \$100                             |   |                                    |
| 8/28/22          | Mary Jo Higgin Botham Santa Clarita, CA 91321  | ☑IND □COM □OTH □PTY □SCC      | Retired   | \$150                             |   |                                    |
| 8/28/22          | Gloria Locke  Valencia, CA 91354   | IND COM OTH PTY               | Artist<br>Sanla Clanta Art  | \$100                             |   |                                    |
| 8/28/22          | Ira Rounsaville Santa Clarita, CA 91354  | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Artist Sanla Clanta Arty Social Worker Hert School District                                 | \$100                             |   | -                                  |
| SUBTOTAL \$ 550  |  |                               |   |                                   |   |                                    |

\*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

Amounts may be rounded to whole dollars.

| Statement covers period from 7/1/22 | CALIFORNIA 460   |
|-------------------------------------|------------------|
| through _9/24/22                    | Page _ 8 of _ 1@ |

NAME OF FILER

Moore For The Hart Board 2022

1.D. NUMBER 1445268

SCHEDULE A (CONT.)

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN, 1 - DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|--|-------------------------|---|-----------------------------------|---|--|
| 8/4/22           | Brenda Pannell   | ☑ IND<br>□ COM<br>□ OTH | Attorney<br>Law Oblices of B Rennoll  | \$100                             |   |  |
|                  | Sherman Oaks, CA 91403   | □PTY<br>□SCC            | Law Objues of B Rennoll   |                                   | ,   |  |
| 8/15/22          | Jody Monteleone  | ☑ IND<br>□ COM<br>□ OTH | Retired   | \$100                             |   |  |
|                  | Santa Clarita, CA 91355  | □PTY<br>□scc            | Remed   |                                   |   |  |
| 8/12/22          | Jeanette Crawford-McCuller   | ☑ IND<br>□ COM<br>□ OTH | Retired   | \$150                             | \$250   |  |
|                  | Santa Clarita, CA 91387  | □PTY<br>□SCC            |   |                                   |   |  |
| 8/19/22          | Reham Kassem   | ☑ IND<br>□ COM<br>□ OTH | Homemaker   | \$100                             |   |  |
|                  | Santa Clarita, CA 91354  | □PTY<br>□SCC            | THE TOTAL COLUMN  |                                   |   |  |
| 9/8/22           | Dawnyeli Goolsby   | ☑ IND                   | Educator  | \$100                             |   |  |
|                  | Encino, CA 91316   | □OTH<br>□PTY<br>□SCC    | Inglewood USD   | ,                                 |   |  |
| SUBTOTAL \$ 550  |  |                         |   |                                   |   |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party

NAME OF FILER

Amounts may be rounded to whole dollars.

|                         | SCHEDULE A (CONT.) |
|-------------------------|--------------------|
| Statement covers period | CALIFORNIA 160     |
| from 7/1/22             | FORM 400           |
| through 9/24/22         | Page of (          |
|                         | I.D. NUMBER        |

| Moore For 1      | The Hart Board 2022  |                         |   |                                   | 14452   | 08                                       |
|------------------|--|-------------------------|---|-----------------------------------|---|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 8/19/22          | Ronald Smothers  | ☑ IND<br>□ COM<br>□ OTH | Psychologist Palmdale USD  Not Availuse at this time  | \$100                             |   |  |
|                  | Palmdale, CA 93551   | □PTY<br>□SCC            | Palndale USD  |                                   |   |  |
| 8/31/22          | Mark Erwin Galang  | ☑ IND<br>□ COM          | Not Avail use   | \$1000                            |   |  |
|                  | Santa Clarita, CA 91387  | □OTH<br>□PTY<br>□SCC    | at this time  |                                   |   |  |
| 9/12/22          | Leland Shepherd  | ☑IND<br>□ COM<br>□ OTH  | Sales   | \$120                             |   |  |
|                  | Sawanee, GA 30024  | □PTY<br>□SCC            | PODS Moving Comp.   |                                   |   |  |
| 9/17/22          | Vincent Duffy  | ☑IND<br>□ COM<br>□ OTH  | Sales Pods Moving Comp. Attorney Vantiva  | \$100                             |   |  |
|                  | Canyon Country, CA 91351   | □PTY<br>□SCC            | Vantva  |                                   |   |  |
| 9/17/22          | Robert Pretzlaff   | ☑IND<br>□COM<br>□OTH    | CED   | \$100                             |   |  |
|                  | Valencia, CA 91355   | □PTY<br>□SCC            | Henry Mayo Hospital   |                                   |   |  |
|                  |  | SUBTOTAL                | \$ 1420   |                                   |   |  |

\*Contributor Codes IND – Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA FORM

Statement covers period

|               |  |                       |   | 9/ 2<br>through <u>-6/24/22</u>   | 14/22<br>.fe                                 | Page_            |  |
|---------------|--|-----------------------|---|-----------------------------------|--|------------------|--|
| Moore For T   | The Hart Board 2022  |                       |   |                                   | -  | 1.D. NU<br>14452 |  |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/16/22       | Pilar Schiavo  | ☑ IND                 | NONE  | \$100                             |  |                  |  |
|               | Chatsworth, CA 91311   | □OTH<br>□PTY<br>□SCC  |   |                                   |  |                  |  |
| 9/18/22       | Gregory Harris   | ☑IND<br>□COM<br>□OTH  | retired   | \$100                             |  |                  |  |
|               | Philadelphia, PA 19123   | □PTY<br>□SCC          | VCTIREE   | i                                 |  |                  |  |
| 9/17/22       | Selina Thomas  | ☑ IND                 | HRProfessional  | \$100                             |  |                  |  |
|               | Santa Clarita, CA 91350  | □OTH<br>□PTY<br>□SCC  | HRProfessional<br>Six Degrees   |                                   |  |                  |  |
| 9/17/22       | George Smith   | ☑ IND<br>□ COM        |   | \$100                             |  |                  |  |
|               | Santa Clarita, CA 91390  | □OTH<br>□PTY<br>□SCC  | Retired   |                                   |  |                  | _  |
| 9/17/22       | Latany-Hardy   | ☑ IND<br>□ COM        | Educasor<br>LA Com. Coll. Dist.   | \$100                             |  |                  |  |
|               | Canyon Country, CA 91351   | □OTH<br>□PTY          | LA COM. Coll. Dist  |                                   |  |                  |  |

□scc

SUBTOTAL \$ 500

\*Contributor Codes IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

Canyon Country, CA 91351

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

**FORM** 

Statement covers period

from <u>7/1/22</u>

| NAME OF FILER  Moore For The Hart Board 2022 |  |                                      |   |                                   |  | Page |  |
|--|--|--------------------------------------|---|-----------------------------------|--|------|--|
| DATE<br>RECEIVED                             | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/19/22                                      | Kelvin Driscoll Santa Clarita, CA 91351  | IND COM OTH PTY                      | Chrefot Staff<br>L.A. Coventy BOS   | \$100                             |  |      |  |
| 9/19/22                                      | Jodie Walker  Santa Clarita, CA 91355  | IND COM OTH PTY                      | Retried   | \$100                             |  |      |  |
| 9/18/22                                      | Darren Hernandez Santa Clarita, CA 91355   | IND COM OTH PTY                      | Project Manager<br>Restart Solar  | \$200                             |  |      |  |
| 9/17/22                                      | Jenna Sickenius<br>Simi Valley, CA 93065   | IND COM OTH PTY                      | Campaign Haragest<br>Pilat Schiavo  | \$100                             |  |      | ,  |
| 9/17/22                                      | Janice Napper Aurora, CO 80013   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | hetried   | \$100                             |  |      |  |
| SUBTOTAL \$                                  |  |                                      |   |                                   |  |      |  |

\*Contributor Codes IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

| SCHEDULE A   | CONTA   |
|--------------|---------|
| OOI ILDOLL A | 00111., |

CALIFORNIA FORM

Statement covers period

from <u>7/1/22</u>

|                  |   |                                  |   | through 9/24/22                   |  | Page_ | 12 of 16                                  |
|------------------|---|----------------------------------|---|-----------------------------------|--|-------|---|
| Moore For T      | he Hart Board 2022  |                                  |   |                                   | 1.D. NU<br>14452                             |       |   |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *            | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR   | PER ELECTION:<br>TO DATE<br>(IF REQUIRED) |
| 9/12/22          | Hilary Schardein  | ☑ IND<br>□ COM<br>□ OTH<br>□ PTY | Educator  | \$100                             |  |       |   |
|                  | Santa Clarita, CA 91350   | □scc                             | COHU Frat. 2. mW  |                                   |  |       |   |
| 9/9/22           | Cameron Smyth   | ☑ IND<br>□ COM<br>□ OTH          | Businessman   | \$100                             |  |       |   |
|                  | Santa Clarita, CA 91321   | □ PTY<br>□ SCC                   |   |                                   |  |       | -   |
| 9/20/22          | Meridith Merchant   | ☑ IND<br>□ COM<br>□ OTH          | Psychologist<br>UCSB<br>Educator<br>LAUSD   | \$100                             |  |       |   |
|                  | Beverly Hills, CA 90211   | □ PTY<br>□ SCC                   | UCSB  |                                   |  |       |   |
| 9/12/22          | Laura Macias  | ☑ IND<br>□ COM<br>□ OTH          | 2 ducool  | \$100                             |  |       |   |
|                  | Newhall, CA 91321   | □ PTY<br>□ SCC                   | LAUSD   |                                   |  |       |   |
| 8/28/22          | SCV Arts.   | □IND<br>□ COM<br>☑ OTH           |   | \$100                             |  |       |   |
|                  | Santa Clarita, CA 91321   | □PTY<br>□SCC                     |   |                                   |  |       |   |
| SUBTOTAL \$ 500  |   |                                  |   |                                   |  |       |   |

\*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party

|                             |  | SCHEDULE E              |                |  |  |
|-----------------------------|--|-------------------------|----------------|--|--|
| Schedule E                  | Amounts may be rounded to whole dollars. | Statement covers period | CALIFORNIA 460 |  |  |
| Payments Made               | to more dominal.                         | from                    | FORM 400       |  |  |
| SEE INSTRUCTIONS ON REVERSE |  | through 9/24/22         | Page 13 of 16  |  |  |
| NAME OF FILER               |  |                         | I.D. NUMBER    |  |  |

| Moore For The Hart Board 2022  |         |                              | 1445268     |
|--|---------|------------------------------|-------------|
| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.  CMP campaign paraphernalia/misc. CMB campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filling/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* IND campaign literature and mailings  MBR member communications MBR member communications meetings and appearances OFC office expenses OFC office expenses PET phone banks POL polling and survey research POS postage, delivery and messenger services PRO postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads  CMB radio airtime and production costs returned contributions Campaign workers' salaries Campaign wor |         |                              |             |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR | DESCRIPTION OF PAYMENT       | AMOUNT PAID |
| Square Space San Francisco, CA 94111   | WEB     | Website                      | \$62        |
| PayPal<br>San Francisco, CA 95131  | OFC     | Fees                         | \$36.25     |
| US Bank<br>Santa Clarita, CA 91321   | OFC     | Bank fee for paper statement | \$15        |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.  **SUBTOTAL \$ 113.25   |         |                              |             |

Schedule E Summary 1. Itemized payments made this period. (Include all Schedule E subtotals.) .......\$ 

> FPPC Form 460 (Jan/2016)) www.fppc.ca.gov

| SCHEDU  | JIEE  | (CON  | T |
|---------|-------|-------|---|
| COLLEGE | , , , | 10011 |   |

#### Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

|                         | OUNTEDOLL L (OUNT) |
|-------------------------|--------------------|
| Statement covers period | CALIFORNIA 160     |
| from                    | FORM 400           |
| through <u>9/24/22</u>  | Page 14 of 16      |
|                         | I.D. NUMBER        |
|                         | 1445268            |

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Moore For The Hart Board 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events polling and survey research staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services transfer between committees of the same candidate/sponsor TSF LEG legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings WEB information technology costs (internet, e-mail) PRT print ads NAME AND ADDRESS OF PAYEE AMOUNT PAID CODE OR DESCRIPTION OF PAYMENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Chamber Of Commerce PRO \$190 Dues Santa Clarita, CA 91355

| Janua Garita, Ogi 71959                                   |     |  |           |
|---|-----|--|-----------|
| Los Angeles County Registrar/Recorder<br>Norwalk CA 90650 | FIL | Candidate Statement                                    | \$1400    |
| Got Print Burbank, CA 91505                               | PRT | Signs, Banners, Posters, Bookmarks and Residence Cards | \$2971.93 |
| California Latino Voters Guide  Los Angeles, CA 90041     | PRO | Voter Guide  | \$350     |
| Cali Sport Inc<br>Santa Clarita, CA 91387                 | PRT | Campaign T-Shirts                                      | \$104     |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 5015.93

| SCH | EDI | 11 = | E  | CO                        | UT1         |
|-----|-----|------|----|---------------------------|-------------|
| OUL |     | JLE  | Е. | $\cdot \cdot \cdot \cdot$ | <b>VII.</b> |

#### Schedule E (Continuation Sheet) **Payments Made**

Amounts may be rounded to whole dollars.

|                                       | OOI ILDOLL L (OOITI.) |
|---------------------------------------|-----------------------|
| Statement covers period               | CALIFORNIA 160        |
| from                                  | FORM 400              |
| through <u>9/24/22</u>                | Page 5 of 19          |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | I.D. NUMBER           |
|                                       | 1445268               |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Moore For The Hart Board 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees TRC candidate travel, lodging, and meals PHO phone banks FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services transfer between committees of the same candidate/sponsor IND POS TSF professional services (legal, accounting) LEG legal defense PRO VOT voter registration LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) NAME AND ADDRESS OF PAYEE CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID

| (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                  | CODE | DR DESCRIPTION OF PATIMENT | AMOUNT PAID |
|---|------|----------------------------|-------------|
| UPS Store Santa Clarita, CA 91387                       | OFC  | Mailbox                    | \$75        |
| AAPI Voter Guide<br>Sacramento, CA 95841                | LIT  | Mailer                     | \$250       |
| No Party Preference Voter Guide<br>Sacramento, CA 95841 | LIT  | Mailer                     | \$492       |
| Hispanic Heritage Celebration  Valencia, CA 91354       | MTG  | Event                      | \$35        |
| Speakeasy Political San Francisco, CA 94109             | WEB  | Digital Banner Ads         | \$1000      |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

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|-----|-----|-----|---|-----|-----|
|     |     |     |   |     |     |

| Schedule E<br>(Continuation Sheet)<br>Payments Made       | Amounts may be rounded to whole dollars.               | Statement covers period from       | CALIFORNIA 460  |
|---|--|------------------------------------|-----------------|
| SEE INSTRUCTIONS ON REVERSE                               |  | through <u>9/24/22</u>             | Page _ e of _ e |
| NAME OF FILER   |  |                                    | I.D. NUMBER     |
| Moore For The Hart Board 2022                             |  |                                    | 1445268         |
| CODES: If one of the following codes accura               | ately describes the payment, you may enter the code    | e. Otherwise, describe the payment | •               |
| CMP campaign paraphernalia/misc. CNS campaign consultants | MBR member communications MTG meetings and appearances | RAD radio airtime and production   | nicosts         |

| CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations CTB candidate filing/ballot fees FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense  MTG meetings and appearances OFC office expenses PET petition circulating PET petition circulating TEL t.v. or cable airtime and producting TRC candidate travel, lodging, and meetings and appearances SAL campaign workers' salaries t.v. or cable airtime and producting TRC candidate travel, lodging, and meetings and appearances TRC campaign workers' salaries t.v. or cable airtime and producting to endidate travel, lodging, and meetings and appearances t.v. or cable airtime and producting to endidate travel, lodging, and meetings and appearances to end appearance to end a |  |  |  |      |    | radio airtime and production costs returned contributions campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the same | e candidate/sponsor |               |             |
|--|--|--|--|------|----|--|---------------------|---------------|-------------|
|  | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |  |  | CODE | OR |  | DESCRIPTION         | ON OF PAYMENT | AMOUNT PAID |
| CA Slates C/O Crummitt & Associates Long Beach, CA 90802   |  |  |  | LIT  |    | Campaign V   | Voters Guide        | s             | \$2000      |

| CA Slates C/O Crummitt & Associates Long Beach, CA 90802 | LIT<br>- | Campaign Voters Guides | \$2000 |
|--|----------|------------------------|--------|
| SCV Democrates Santa Clarita, CA 91380                   | OFC      | Endorsement            | \$50   |
|  |          |                        |        |
| •  |          |                        |        |
|  |          |                        |        |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.